



February 1995

DEADLINE

**1995 Dock Rentals
FEBRUARY 15, 1995**

See Centerfold for Rules & Application

LFYC Office 663-0158

Mon • Tues • Thurs • 8 am to 1 pm • Sat 9 am to noon
Mrs. Margaret Dam, Administrative Assistant

BOARD OF TRUSTEES

Glenn DeSantis	Commodore	-3542
Bob Drummond	Secretary	-0074
Tom Morris	Treasurer	-4019
Bernard Genaud	-4649	Gary Gamble -3427
Craig Peters	-5120	Bob Luongo -1793

TRUSTEE COMMITTEE ASSIGNMENTS

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Budget • Nominating

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Galley • Swim Team

BERNARD GENAUD
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Tennis/Sports/Sailing

GLENN DESANTIS
Beach • Porthole
Welcoming/Membership

CRAIG PETERS
Nursery School • Docks • House
Co-Grounds/Maintenance

House Chairman - Grace Bacorn -2944 • Nursery School Chairman - Dori Russo -3128
Swim Team - Marlene Genaud -4649, Tom Faruolo -2166
Security - to report trespassers • in case of emergency • call Jeff. Twp. Police 697-1300

The Porthole is published by MG LaserPublishing 663-4649

BABYSITTERS

name	completed Red Cross Babysitting Course	age	phone	name	completed Red Cross Babysitting Course	age	phone
Elizabeth Moore	yes	16	-1493	Maggie Sinclair	yes	16	-1346
Nina Sutcliffe	yes	16	-0632	Erika Faruolo	yes	15	-2166
Brooke Bailer	yes	15	-0641	Lisa Greene	yes	14	-1128
Cara Leach	yes	17	-1703	Elaine Sutcliffe	-	17	-0632
Sarah Murray	yes	17	-0478	Randy Leach	-	15	-1703
Lauren Bashant	yes	15	-3082	Suzy Sinclair	yes	15	-1346
Erin Leach	yes	14	-1703	Lydia Oser	yes	14	-5820

Want to be on the babysitters list? Call LFYC office -0158 or MG -4649.

Give us your name, age, date of birth, phone & if you've completed the Red Cross Babysitting Course.



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COMMODORE'S MESSAGE

Dear Members,

As expected the Super Bowl Party was a great success. A good turn out of members indulged in playing cards, great steaks, and the game. The entire day was outstanding. My sincerest appreciation to Ginny Conk and Phil Schiff for all the work and effort in pulling off a first class event that was thoroughly enjoyed. (Maybe next year's game will be a little closer!)

The vandalism seems to have subsided a little as I write this message. I have run into some members looking around at the club in an attempt to stop the problems we were having. I urge everyone to join the effort and continue to monitor the area as we have the past few weeks. Together, through persistence, we will put a stop to the destructive acts.

Any input and suggestions on how to improve our club would be greatly appreciated by

the Five Year Planning Group. Take some time (or get involved) and share your ideas with someone on the committee. The objective is to steer the club's revenues towards projects that are important to our membership. The committee is striving to have a program to put before the membership at our semi annual meeting in May.

Glenn DeSantis, Commodore

CLUBHOUSE RENTAL UPDATE

Confusion reigns about who is eligible to rent the Clubhouse: Members in good standing.

TOWNSHIP TIDBITS

West Point Concert Band, sponsored by the Jefferson Arts Committee at JTHS auditorium March 11 at 8 pm. FREE.

Drop-in Crafts at JT Public Library for 5 yrs +, between 10:30 AM & 1:30 PM:

March 4/Puppets, April 1/Make a Game, May 6/Indoor Gardens, June 3/Magic Mixtures

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FIRST FLOOR

living room	17 x 15
dining room	12 x 10
kitchen	23 x 11
family room	16 x 10
office	14 x 5'4"

SECOND FLOOR

master suite	16 x 15
bedroom	11 x 9
bedroom	12 x 9
bedroom	12 x 9

FOR MORE INFORMATION, PLEASE CALL NATALIE K. CROOT
584-2300 OR 770-1285

TO MEMBERS, LAKE FOREST YACHT CLUB

Dock space is available for rent in 1995. Dockmaster is Peter Garland (-1661). For those interested, please note the following procedures and conditions.

1. Only members in good standing have the right to rent dock space. All financial obligations to the Club must be paid up-to-date before dock space will be assigned.
2. Only boats registered in the name of active members are eligible for mooring.
3. In fairness to all members, no boats may be docked until your lease has been settled. **PLEASE RESPECT THIS RULE AND CONFORM TO IT.** Boats docked without proper identification may be removed at the discretion of the Dockmaster at the owners expense.
4. Lessees of slips may retain their 1994 slip in 1995 provided that lessees checks are received before Feb. 15, 1995. **NO GRACE PERIOD WILL BE EXTENDED.** Otherwise all slips will be assigned on a first come, first served basis. Also, size constraints may prevail. Both rules will be strictly enforced.
5. No winter storage will be permitted. Boats must be removed by Nov. 15, 1995 or the Club will remove it at the owner's expense.
6. No boats are to left on the grounds.
7. Dock lease rates:

A Dock Slips	\$245.
B Dock Slips	210.
C Dock Outside Slips	245.
C Dock Inside Slips	210.
8. There will be a \$5.00 per diem charge for unauthorized use of the docks.
9. Carpeting is discouraged, and if applied to dock must be removed by Nov. 15, 1995.
10. If you are NOT renewing your slip, please notify Peter Garland (-1661). You may reserve your slip by returning the accompanying form, together with a check for full payment of your dock lease to the LFYC office no later than Feb. 15, 1995.
11. **DO NOT REMIT TO DOCK MASTER.**
12. **NO GRACE PERIOD WILL BE EXTENDED.**
13. You will receive confirmation of your dock lease on or about March 15, 1995.

LAKE FOREST YACHT CLUB
POST OFFICE BOX 217
LAKE HOPATCONG, NJ 07849

DATE _____

I understand that I will be considered for new or renewal dock space if my check and the completed, dated, and signed application are returned to the Lake Forest Yacht Club no later than February 15, 1995. I will abide by all the conditions of the Standard Dock Lease. I also agree to hold the LAKE FOREST YACHT CLUB free from any and all liability including damage or loss in connection with the use of the premises leased. I will reimburse the YACHT CLUB for any damage to the leased premises arising from my use of the premises.

NEW	RENEWAL	1994 SLIP #	DATE
TYPE OF BOAT	COLOR	MAKE	WIDTH
LENGTH	NJ REGISTRATION #	HP	OWNER

NAME (PRINT)

ADDRESS

PHONE NUMBER

I have read the above Club Lease Regulations and warrant by my signature below that I understand and am in full compliance with these regulations.

SIGNATURE

**SUBMIT WITH FULL PAYMENT TO LFYC OFFICE
BY CLOSE OF BUSINESS FEB. 15, 1995**

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FOR SALE camera, collectible Argus C-44, 50mm lens, good working condition, asking \$25 or best offer, call Dave -3088

FOR SALE Snowbird snowblower, just tuned, \$225, call Bob -2539

FOR SALE 2 strollers: Graco Premier \$50, Petrus double stroller \$50, call Jackie -5860

FOR SALE student desk, adjustable height, hinged desktop compartment, 33" w x 25" d, \$15; Basset queen sleeper sofa, good cond, \$75; call Marlene -4949

FOR SALE 1973 Renken 19ft. open bow with trailer, needs some work, \$1500, call Susan -4296

FOR SALE 1979 Starcraft pop-up camper, sleeps 6, very good condition, \$1,100; Culligan water conditioner \$200 or best offer; call Betty or Craig -5120

FOR SALE '83 Wellcraft 18 ft bowrider w/trailer, \$3,500, Gary -3427

FOR SALE pick-up bed cab, w/side doors & shelves, fit Isuzu or sm. truck, \$50, call Joyce or Rod -1988

FOR SALE 19 cu. ft. upright freezer w/back-up generator, 2 yrs. old, mint condition, asking \$875, call Rick or Carrie -4593

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NUSERY SCHOOL N E W S

During the month of February both AM and PM classes are going on a trip to Discovery Zone and working on their valentines. Everyone came to school with their best with bright smiles for school picture day—we can't wait to see the results!

Registration for the 1995/96 three year old class will be held on March 2 at 7 PM. Applications are being mailed to all residents and non-residents presently on our waiting list. If anyone is interested in receiving one please call Cathy Burrafato at -0377 or come out and visit our school on registration night. (All students must be toilet trained and their birthdays must fall between Oct. 1, 1991 and Sept. 30, 1992.)

Coming up in March will be our annual field trip to Pies-On Pizza to watch pizza being made. Other trips are being scheduled to St. Clare's Hospital, a circus and to the Wharton Post Office. Stay Warm!

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