



THE PORT HOLE

MAY 8TH--SEMI-ANNUAL MEETING 8PM

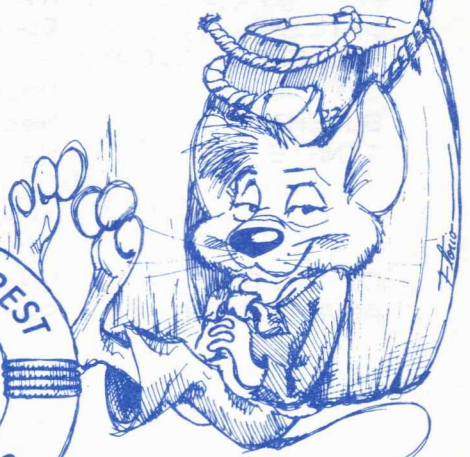
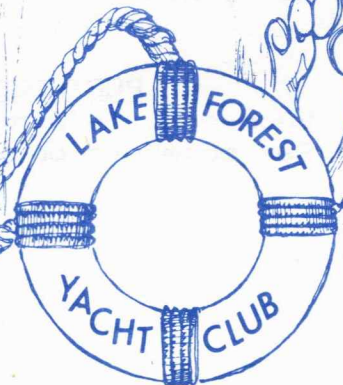
MAY 16TH--CLEAN-UP WEEKEND (RAIN 17TH)

JUNE 27TH--LAKE FOREST PLAYERS, WITH A
DANCE TO FOLLOW

AUGUST 8TH--BEACH PARTY & DANCE

SEPTEMBER 12TH--COMMODORE'S DANCE

OCTOBER--HALLOWEEN PARTY



READY REFERENCE

TRUSTEES

COMMODORE	Phil Schiff	3327
SECRETARY	Jane Leach	1703
TREASURER	Malcolm Yorkston	0678
	Peter Gellas	0219
	Tom Donnelly	1912
	Sue Essig	2218
	Harry Moore	1493

COMMITTEES

BLOCK CAPTAINS	Penny Liker	1554
BUDG/FISCAL	Peter Garland	1661
SECURITY	Bill Leach	1703
BY-LAWS	Phil Schiff	3327
DOCKS	Doug Hartman	3087
GALLEY	Priscilla Moran	0791
GROUNDS/MAINT.	Ed Dessingue	4269
HOUSE	Ginny Conk/Diane Faruolo	1314/2166
INS/LOSS PREVEN.	Phil Schiff	3327
MBRSHP/WELC.	Bonnie Kershaw/Pat Owens	3088/0739
NOMINATING	Ron Owens	0739
NURSERY SCHOOL	Linda Leondi	2946
MULTI YEAR PLNG.	Malcolm Yorkston	0678
PUBLICITY/ NEWS	George Mills/Ginny Conk	4516/1314
SAFETY/BEACH	Ron Owens	0739
SAILING	Bernard Genaud	4649
SOC/SPEC. EVENTS	-----	-----
SPORTS	Doug Radford	3422
SUNSHINE	Betty Getchis	2311
TENNIS	Harry Moore	1493

PORTHOLE PEOPLE

CO EDITORS	George Mills/Ginny Conk	4516/1314
ADVERTISING	See comments on advertising	

Commodore's Message

Dear Members,

April 1987

I know you are all still hoping for more snow, but the Forth of July is rapidly approaching and that means the return of the Lake Forest Players. We need you to join our group, and of course join in all the fun we have. We accept only those people with no acting ability. We'll train you! Please call me.

We also need help to run the dance that follows the play. Call Sue Essig or me if you can give us a hand.

We have quite a few new neighbors lately and want to welcome them as they move in. Let Patti Owens know if you know of a new neighbor. Although Margaret knows when a house is sold, she doesn't always know when they move in.

The Semi-Annual Meeting is to be held on May 8th at 8pm. Please mark your calendar and join us.

Clean-up weekend is Saturday, May 16th, with a raindate of Sunday, May 17th.

The Board of Trustees have heard complaints about guests and the parking of their cars. You will receive with your badges, a guest parking permit. This should be prominently displayed on the dashboard of the car. Your name will be on it so please don't abuse it. If you need additional permits for a day, the lifeguards will have extras you can sign for.

Phil Schiff

Commodore

COMMUNITY GARAGE SALE
SAT. APRIL 25TH, 1987
9AM TO 3PM

SPONSORED BY THE LFYC COOPERATIVE NURSERY SCHOOL

TABLE RENTALS--\$10.00
(Payment by April 24th)
FACE PAINTING FOR THE KIDS--\$1.00

COME ON DOWN. WE HAVE SOMETHING FOR EVERYONE. BARGAINS GALORE! BAKED GOODS, AND FOR YOUR REFRESHMENT, COOKIES, HOT DOGS, DONUTS & COFFEE...BRING THIS AD AND GET A FREE CUP OF COFFEE.

FOR FURTHER INFORMATION CALL:

CHERYL LUSARDI (2393)

DIANE FARUOLO (2166)

JEFFERSON WRESTLERS
CONGRATULATIONS

The Jefferson Midget Wrestling Team just completed It's 4th undefeated season!!!!

The team was a combined 15 wins no losses in the North Jersey & the Tri-County leagues. Ten boys qualified to wrestle in the State Tournament, 4 from Lake Forest. The four are:

Jeremy Bailer at 70 lbs.

David Hughes at 80 lbs.

Joshua Bailer at 85 lbs

Sean Sullivan at 148 lbs.

The wrestling program runs from Nov. to March and is open to all Jefferson boys in grades 2-8, with 16 weight classes.

Sign-up dates will appear in the Porthole. Call Joe or Nancy Bailer (0641) if you have a question. New wrestlers are welcome & no experience is necessary.

SECURITY REPORT

Year after year each of us has read about the same problems with respect to club misuse and vandalism. I, for one, am tired of witnessing and paying for what seems to me the methodical destruction and disrespect of what should be the centerpiece of our community. It is with great despair that I have viewed the steady deterioration of a once attractive facility.

The club and beach facility should be open to all members to use and enjoy whenever they so please. However, most of the use I've seen over the last 4 years has been abuse. Youngsters, present on the property absent of any adult supervision until 10 or 11pm, adolescents, until 1 or 2am having full run, and misusing the entire club property. Motorized vehicles of every description running at high speed over the beach, through the galley, and over the landscaped areas, making the area appear more like a "sandlot" than a private community recreational center.

I have witnessed the deterioration of several club facilities around the lake, and have come to realize that Lake Forest is no different, and has managed to survive only because we as a club has delayed It's demise through expenditures such as, crisis maintenance, and security.

I have been a resident of Lake Forest since 1956 and remember well a grander time with fewer people and problems. Those times will never return, but the time has come for fewer problems. The exclusivity and security of the club property must be placed in the forefront of priorities, and be addressed now.

Please review the club and beach rules with your children, and also remember to have your cars properly identified. Anyone caught vandalizing club property, or trespassing and parking on club property without the proper credentials will be prosecuted. Since Feb. 9th summonses have been signed, and 1 car towed away.

Please help----It's your community, and you pay for it.....

Bill Leach
Chairman, Security

LFYC TENNIS COURT REGULATIONS

The tennis court is intended for the use of all members of the LFYC. In an effort to give access to the court to both adult and younger club members, the following rules and regulations will apply.

Time of play will be 1 (one) hour, on the hour, i.e. 8am to 9am etc.

WEEKDAYS-OPEN TIME (MON-FRI)

Weekday "open time" will be from 8am till 4pm each day. This open time is for young and adult members on a first come, first served basis. Players will give up the court at the end of each hour. Court time will be governed by the tennis clock displayed in the business office side window facing the tennis court. If no one is waiting for the court at the end of the hour, the two players may play into the next hour. extra play may occur only under these circumstances.

RESERVED TIME

Reserved time from 4pm till 8pm is for adult members only. If no reservations are made during those hours the time becomes "open time" to all members on a first come first served basis. You may reserve time by calling Margaret in the office at 0158, or Harry Moore (1493), or Vinnie Jervasi (1797), not more than 48 hours in advance. You will be given a reservation number for that date and time which will hold the court until 10 minutes past the hour. If the court is vacant 10 minutes past the hour it becomes "open time", first come first served. The reservation name and number will be posted next to the tennis clock in the side window.

No two players may play continuously for 2 (two) reserved hours, however one player may play with a different player for two successive hours.

BADGES

WHEN ON THE COURT YOU MUST AT ALL TIMES WEAR YOUR CURRENT MEMBER BADGE. THERE WILL BE NO EXCEPTIONS TO THIS RULE, SO PLEASE ABIDE BY IT.... YOU MUST BE A MEMBER IN GOOD STANDING IN ORDER TO MAKE A RESERVATION..NO EXCEPTIONS.....

WEEKENDS PRIME TIME

Reserved prime time is from 8am till noon Sat. & Sun. If at any time from 8am till 12 noon the court is not reserved, it reverts to open time.(first come first served)

The above regulations appear to be fair and should accommodate both adult and young members.

TENNIS COMMITTEE

TENNIS BULLETIN

SPRING TOURNAMENT

A LFYC Member Tournament will be held on our new tennis court
starting in April & concluding Memorial Day weekend.
Call Harry Moore -1493 or Vinnie Jervasi -1797 to sign-up.

RULES OF SPRING CHALLENGE LADDER TOURNAMENT

1. Players will be assigned their first opponents & week's period to play a match
2 out of 3 sets determines winner of match.
2. Winners will be assigned challengers on a weekly basis until the final match
on Memorial Day (Monday, May 25).
3. Players will be assigned to the following divisions and category(ies):



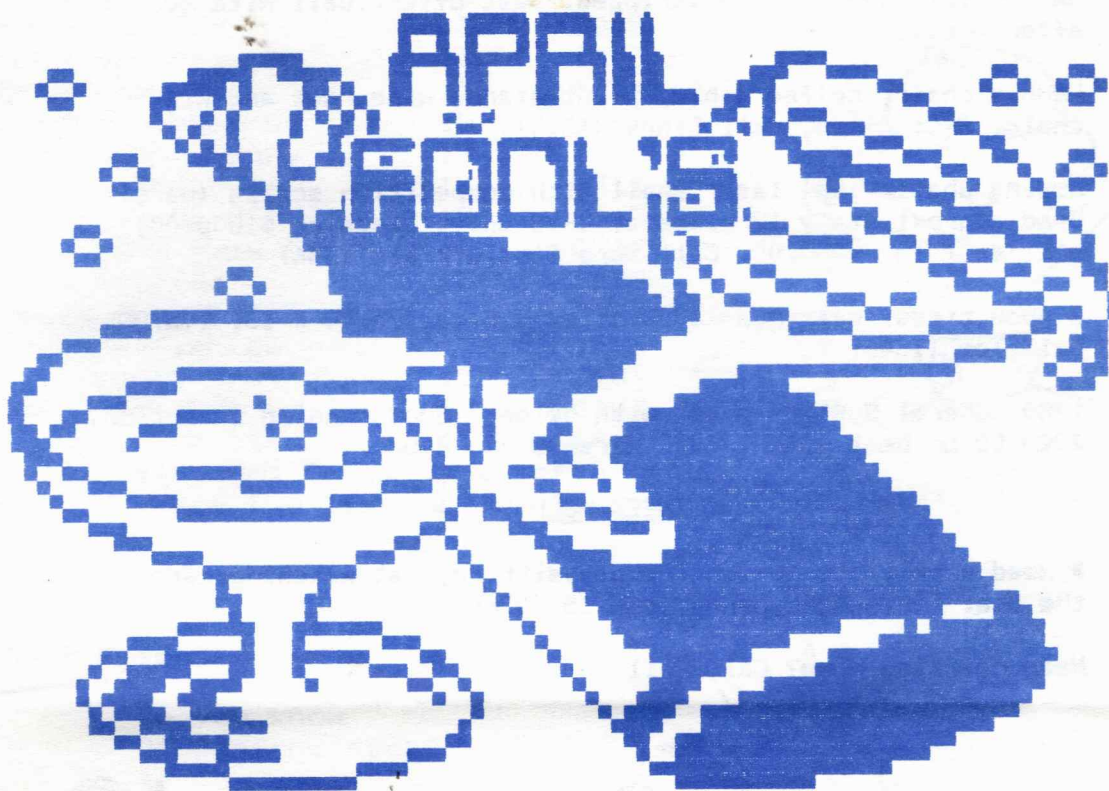
Men's
Women's
Boys & Girls (under 16 yrs)

Singles
Doubles
Mixed Doubles
Seniors (over 52 yrs)



SUMMER TOURNAMENT BEGINS JUNE 1.
FINAL MATCH LABOR DAY WEEKEND.

(NOTE: The Tennis Committee is trying to organize tennis instruction by a professional tennis instructor. **INTERESTED?** Call Harry Moore -1493 or Margaret Dam at the Club -0158.
Instructor availability depends on number of participants.)



APRIL FOOLS 1950s DANCE

DATE: APRIL 4TH, 1987

ENTERTAINMENT: THE WORLD FAMOUS WDHA DJ, CHUCK RUSSO.

TIME: 9PM TIL 1AM AT THE CLUB.

COST: A MERE \$10.00 A PERSON.

Your paid reservations must be into the office by March 21. Call the office, or contact Phil (3327), or Sue (2218) to secure a spot for what promises to be fun.

A prize will be awarded to the guy or gal with the most original 1950s outfit. Now we all realize that most of us can't remember the 50s, so maybe we could borrow some clothes from some old folks we know and come out and have a good time.....!

FOR SALE

Oak buffet. Needs to be stripped. Best offer. Call Rita (0712) after 6 p.m.

Lounge chair, coffee table, plant stand, wine rack and wicker chair. Best offer, call Ginny (1314).

Rowing shell. 1984 laser shell with competition sculls (oars). Used approximately 12 times at LFYC only. Lists at \$1800.00, will sell for \$950.00. Call Sara Sinclair at (1346)

2 snow tires. near new (3000 miles). Size 175-70 x 13. \$95.00. Call Tom (1346)

1980 General 5 star moped, with helmet. Good running condition. \$200.00 or best offer. Call Kershaw at (3088).

NEED HELP??

* Need a reliable person for babysitting, pet watching/care? I'm the one: Linda Moneypenny, age 15 (0268).

Need painting done? Call Phil (3327)



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BABYSITTERS

<u>NAME</u>		<u>PHONE</u>
*Jennifer Mills	12	4516
*Beth Kershaw	13	3088
Anna Seeland	13	1693
Brad Campbell	13	1051
Linda Money Penny	15	0268
*Amy Money Penny	13	0268
*Kelly Getchis	13	2311
*Michele Boyd	15	4663
Catherine Nasuita	15	0747
Sara Seeland	15	1693
Deryn Schiff	15	3327
Tracy Kirincich	15	1896
Kathy Buda	15	0101
Karen Maratta	18	3403
*Laura Broughton	13	1445

* Has taken Red Cross Babysitting course
Additions to the list may be left in the office



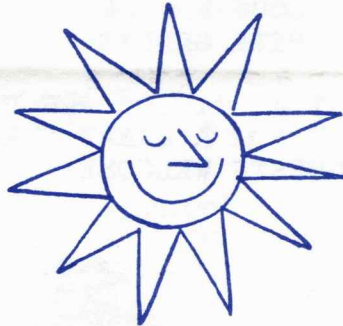
Dear Friends,

Do you know
Of someone sick?
If you do,
Please call me quick(ly)!

I'll send out a card
as quick as a wink!
To let them know
What their friends think!

Did an accident occur?
Did a baby arrive?
Please let me know
For promptness, I strive!

They'll be glad to know
That we all care
And our BEST WISHES
We all do share!



Thanks,

Betty the Sunshine Lady
663-2311



RACQUETBALL SPORTS NIGHT

SINGLES/DOUBLES CHALLENGE MATCHES
WALLEYBALL/BASKETBALL
STEAMROOM/SAUNA
UNIVERSAL GYM/OLYMPIC NIGHTS
POOL TABLE/BUMPER POOL

DINNER INCLUDES:
COLD CUT SANDWICHES
SALADS
CHIPS, DESERT, SODA
& BEER ON TAP.

DATE: SATURDAY MAY 2ND, 1987
PLACE: SPORTSMAN'S CLUB, JEFFERSON
TIME: 7PM TILL 1AM

ADVANCED RESERVATIONS BY APRIL 25TH, PLEASE CALL:

DOUG RADFORD----663-4021
PETE GELLAS-----663-0219

THE COST AT \$10.00 PER PERSON INCLUDES DINNER.
COME OUT FOR A GREAT EVENING OF FUN!! ALL CLUB MEMBERS AND
THEIR GUESTS WELCOME.



ATTENTION...ALL PARENTS.
NURSERY SCHOOL REGISTRATION & OPEN HOUSE
FOR ALL 3 & 4 YEAR OLDS
IT'S STILL NOT TOO LATE

The Lake Forest Cooperative Nursery School still has space available for the 87-88 school year. We offer a morning session for 3 yr. olds, and an afternoon session for four to five yr. olds. To register, or for more information call:

Linda Leondi----663-2946
Carol Gellas----663-0219

TO MEMBERS. LAKE FOREST YACHT CLUB -MARCH 1, 1987

Dock space is available for rent in 1987. Chairperson for docks is Doug Hartman (3087). For those interested, please note the following procedures & conditions:

1. Only members in good standing have the right to rent dock space. All financial obligations to the Club must be paid up to date before dock space will be assigned.
2. Only boats registered in the name of active members are eligible for mooring.
3. In fairness to all members, no boats may be docked until your lease has been settled. PLEASE RESPECT THIS RULE AND CONFORM TO IT. Boats docked without proper identification may be removed at the discretion of the Dock Master at the owners expense.
4. Leasees of slips may retain their 1986 slip in 1987 provided that their checks are received before Apr. 15th. Otherwise all slips will be assigned on a first come first served basis. Also, size constraints may prevail. Both rules will be strictly enforced.
5. No winter storage will be permitted. Boats must be removed by Nov. 15th. or the Club will remove it at the owner's expense.
6. No boats are to be left on the grounds.
7. Canoe racks are available on a limited basis.
\$10.00/season.
8. Rates: A: Dock: Slips 1-18.....\$175.00
 B: Dock: Slips 1-28.....\$155.00
 C: Dock: Outside Slips(24")\$175.00
 Inside Slips (22")\$155.00
9. There will be a \$5.00 per diem charge for unauthorized use of the docks.
10. Carpeting is discouraged, and if applied must be removed by Nov. 15th.
11. If you are not renewing your slip, please notify Doug Hartman (3087). You may reserve your slip by returning the form provided, together with your remittance to the LFYC office no later than April 15th, 1987. DO NOT REMIT TO THE DOCK MASTER. You will receive confirmation on or about April 30th, 1987.

Lake Forest Yacht Club
PO Box 217
Lake Hopatcong, NJ 07849

Date: _____

I understand that I will be considered for new or renewal dock space if my check and the completed, dated, and signed application are returned to the LAKE FOREST YACHT CLUB no later than April 15th, 1987. I will abide by all the conditions of the Standard Dock Lease. I also agree to hold the LAKE FOREST YACHT CLUB free from any and all liability including damage or loss in connection with the use of the premises leased. I will reimburse the YACHT CLUB for any damage to the leased premises arising from my use of the premises.

New _____ Renewal _____ 1986 Slip _____ Dock _____

Type of Boat _____ Color _____ Make _____ Width _____

Length _____ NJ Boat Registration# _____ HP _____ Owner _____

Name (print) _____ Phone# _____

Address _____

I have read the above Club Lease Regulations and warrant by my signature below that I understand and am in full compliance with these regulations.

Signature: _____

TRUSTEE MEETING SYNOPSIS

SPECIAL MEETING

The minutes of the special meeting were sent to the Trustees for any corrections. The minutes will stand as typed, and be sent to Ann Huber.

SEMI-ANNUAL MEETING

The date for the semi-annual meeting will be May 8th at 8pm in the clubhouse. Susan Essig said that John Swanke would *Schwenker* like to speak to the members about the Green Acres Funding for some of the property in Jefferson Township. The Board gave approval for his talk provided he inform the Board of the content of his talk.

CLEAN-UP WEEKEND

The date for clean-up is May 16th, with a raindate of the 17th. Harry Moore will be in charge of setting up the necessary arrangements.

WELCOMING/MEMBERSHIP

Patti Owens sent the Board a letter asking that new members and new residents be sent a plant welcoming them to the community. She would also like a letter sent welcoming all new residents with a packet of information, and an application for membership. After some discussion it was decided to tell Patti to go ahead with the plants but keep the cost in the \$15.00 range so as not to exceed \$450.00/\$500.00 per year. Margaret will handle the mailings to the new residents.

BLOCK CAPTAINS

A list of Block Captains will be published in the Porthole. This way the members who see a new family moving in can inform the Block Captain who will call Patti Owens in order to have the plant & information sent.

SECURITY

A summons was issued by the Police and signed by Peter Gellas against 5 young people who were trespassing on the property. Peter recommends that the charges be dropped, but that no future ones be dropped. It is felt that the young people caught would spread the word and help keep other youngsters off the property. The guard is on duty Saturday evening and Sunday afternoons. The Trustees are undecided if he is needed on Friday also. Peter Gellas said the Galley is in bad repair and should be fixed or torn down. It is in the Master Plan to repair it. A window in the guard room has been broken again. It was brought to the attention of the Trustees by Bill Leach (Security Chairperson) that Liffy Island has been abused by young people.

There have been bonfires on the island and as a result debris from the fires and parties have been left behind. Three garbage cans filled with beer bottles were picked up on the island. Our picnic table as well as mattresses, tires, and other debris have been burned, and the mess left behind. The Mayor was contacted and asked to have it cleaned up before the ice melts. The Township owns the island and should be responsible for it's condition. Dogs are a problem on Club property. A suggestion was made that members who allow or bring their dogs on the property be suspended. Pete would like to get prices on a card locked gate. Car stickers are to be given in any amount requested by the members. (2 are now given). Guest parking passes should be made up and one pass given to each family so that guest cars can be parked on the property. The passes will have the member family name on it, and that family will be responsible for it's use. Wayne Corneilus will be asked to change the locks to the clubhouse, the storage area, and the electrical room. All the locks will be keyed the same way, and a log kept for all keys given out.

ATTENTION

Beach badges are ready. If you are current with Dues, Special Assessment, Maintenance Fee, Bond, and the Master Lease, please come to the office to pick them up.

PORTHOLE DEADLINE

Anyone wishing to run an ad, or put anything at all in the Porthole must have it to your friendly Porthole People, or to Margaret, or to any Trustee, (who will see it gets to us) by the 15th of the month. If by chance the 15th is on a Sunday (like last month), please get it in by the 14th.

Mr.
Gallo's

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663-3800

CALLING ALL KIDS - AGES 3 - 12!

Are you good at "Guessing Games"? Come and register your "guess" for the number of jelly beans in our candy jar between March 14 and April 11, and you may win a "Grand" prize!!!

Everyone who enters will receive a gift. The "Grand Prize", (valued at \$50.00) will be given to the child whose guess comes closest to the exact number of scrumptiously delicious beans that have been deposited in the jar. Three consolation prizes will be awarded to the three "next closest" guessers. Duplicate prizes will be given in the event of a tie. Winners will be notified on April 12.

Come and join in the fun!!!



LAKE FOREST YACHT CLUB
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